

# LANDMARK'S SPOTLIGHT GALA 2008

FEATURING BRIAN STOKES MITCHELL IN PERFORMANCE

Honoring Nancy Federlein, Joseph Labenson, and Anne and Vincent Mai • Hosted by Susan Isaacs

SATURDAY, NOVEMBER 8, 2008 • JEANNE RIMSKY THEATER

## RESERVATIONS

### LEADERSHIP PACKAGES

<input type="checkbox"/>	<b>PRODUCER:</b> BRIAN STOKES MITCHELL SPONSOR CREDIT, <i>Ten Tickets (VIP Orchestra Seating) to Performance, VIP Reception and 5-Star Tasting, plus Center Gold Two-Page Spread Ad</i>	\$30,000
<input type="checkbox"/>	<b>DIRECTOR:</b> <i>Ten Tickets (Prominent Orchestra Seating) to Performance, VIP Reception and 5-Star Tasting, plus Gold Two-Page Spread Ad</i>	\$20,000
<input type="checkbox"/>	<b>PLAYWRIGHT:</b> <i>Ten Tickets (Preferred Orchestra Seating) to Performance, VIP Reception and 5-Star Tasting, plus Gold Full Page Ad</i>	\$15,000
<input type="checkbox"/>	<b>COMPOSER:</b> <i>Ten Tickets (Orchestra Seating) to Performance, VIP Reception and 5-Star Tasting, plus Gold Full Page Ad</i>	\$10,000
<input type="checkbox"/>	<b>STAR:</b> <i>Eight Tickets (Orchestra Seating) to Performance, VIP Reception and 5-Star Tasting, plus Silver Full Page Ad</i>	\$7,500
<input type="checkbox"/>	<b>SET DESIGNER:</b> <i>Six Tickets to Performance, VIP Reception and 5-Star Tasting, plus White Full Page Ad</i>	\$5,000
<input type="checkbox"/>	<b>CHOREOGRAPHER:</b> <i>Four Tickets to Performance, VIP Reception and 5-Star Tasting, plus Half Page Ad</i>	\$2,500
<input type="checkbox"/>	<b>STAGE MANAGER:</b> <i>Two Tickets to Performance and 5-Star Tasting, plus Quarter Page Ad</i>	\$1,500

\_\_\_\_\_ number of tickets at \$300 per ticket totaling \$ \_\_\_\_\_

Individual ticket holders will be assigned orchestra or balcony seats on a first-reply basis. There is no elevator access to the balcony.

- *All Packages and Tickets Include Performance and Post-Performance*
- *5-Star Tasting Reception in the Tented Spotlight Club at Landmark.*
- *All Packages \$2,500 and Above Also Include Pre-Performance V.I.P. Reception.*

### JOURNAL ADS

*Ad specs for camera-ready art:*

*Full page 4.75 x 7.25; Half page 4.75 x 3.5; Quarter 4.75 x 1.75; jpeg or pdf format only or attach text.*

*Ad deadline is October 8, 2008.*

<input type="checkbox"/>	<b>IMPRESARIO:</b> <i>Back Cover or Inside Back Cover</i>	\$5,000
<input type="checkbox"/>	<b>ANGEL:</b> <i>Gold Full Page</i>	\$2,500
<input type="checkbox"/>	<b>CONDUCTOR:</b> <i>Silver Full Page</i>	\$1,500
<input type="checkbox"/>	<b>ACTOR:</b> <i>White Full Page</i>	\$1,000
<input type="checkbox"/>	<b>COSTUME DESIGNER:</b> <i>Half Page</i>	\$500
<input type="checkbox"/>	<b>LIGHTING DESIGNER:</b> <i>Quarter Page</i>	\$300

*All Gala Donors Will Be Listed In The Journal.*

NAME _____	COMPANY _____
ADDRESS _____	
CITY/STATE/ZIP _____	
TEL/DAY/EVE _____	FAX/Email _____

Please charge to my Credit Card (check one):  AmEx  Visa  Master

Card # \_\_\_\_\_ Exp.Date \_\_\_\_\_ Signature: \_\_\_\_\_

Regretfully, I/we cannot attend but will contribute \$ \_\_\_\_\_. Please make checks payable to Landmark on Main Street.

**LANDMARK GALA 2008 • ATTN: Special Events Unlimited, Inc.**  
**Landmark on Main Street • 232 Main Street • Port Washington, NY 11050**

\$100 IS THE NON-TAX DEDUCTIBLE PORTION OF EACH TICKET.

*For Information call: Laurie Krotman or Susan Shattuck, 516.767.8005/8, gala@landmarkonmainstreet.org*